Administrative-Finance Committee
CO-CHAIR, GEORGE SMILEY
COUNCILMAN SEVENTH DISTRICT
CO-CHAIR, JOHN J. CARTIER
COUNCILMAN EIGHTH DISTRICT



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NEW CASTLE COUNTY COUNCIL Administrative-Finance Committee March 23, 2021 – 5:00 p.m. *Virtual Zoom Webinar Meeting*

AGENDA

- I. MEETING CALL TO ORDER:
- **II. APPROVAL OF MINUTES:**

03-09-2021 - Administrative-Finance Committee Minutes

III. RESOLUTUION(S):

R21-048: AUTHORIZING THE COUNTY EXECUTIVE TO SIGN THE COLLECTIVE BARGAINING AGREEMENT WITH THE SWORN DEPUTY SHERIFFS REPRESENTED BY THE FRATERNAL ORDER OF POLICE, NEW CASTLE COUNTY LODGE NO. 5. Introduced by: Ms. Hartley-Nagle

R21-049: AUTHORIZING THE COUNTY EXECUTIVE TO SIGN A MEMORANDUM OF UNDERSTANDING #22-004 BETWEEN STATE OF DELAWARE, DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF PUBLIC HEALTH AND NEW CASTLE COUNTY TO ENFORCE DELAWARE DOG CONTROL AND DANGEROUS DOG STATUTES. Introduced by: Mr. Bell, Mr. Street

R21-050: APPROVING THE REFUND OF A DUPLICATE TAX PAYMENT ON 33 MARROWS ROAD, TAX PARCEL NUMBER 11-002.401-55. Introduced by: Mr. Smiley, Mr. Cartier, Ms. Diller

R21-051: TO RENAME THE APARTMENT COMPLEX RECORDED AS "EAST POINTE APARTMENTS," TAX PARCEL NUMBER 06-096.00-078, AN APARTMENT COMPLEX LOCATED ON THE EAST SIDE OF PHILADELPHIA PIKE, APPROXIMATELY 500 FEET NORTH OF HILLSIDE ROAD, to "HILLSIDE POINTE APARTMENTS;" Application No. 2021-0103; COUNCIL DISTRICT 8. Introduced by: Mr. Cartier

R21-052: TO RENAME THE APARTMENT COMPLEX RECORDED AS "CHRISTIANA COURT," TAX PARCEL NUMBER 07.046-10-160, AN APARTMENT COMPLEX LOCATED ON THE SOUTHEASTERLY SIDE OF W. NEWPORT PIKE AND TOLLIVER DRIVE, to "CHRISTIANA POINTE;" Application No. 2021-0126; COUNCIL DISTRICT 1. Introduced by: Mr. Woods

ORDINANCE(S):

- <u>°21-020:</u> AMEND THE FY2021 APPROVED OPERATING BUDGET: TRANSFER \$5,000 FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO THE MATERIAL AND SUPPLIES BUDGET LINE OF THE NEW CASTLE COUNTY DEPARTMENT OF PUBLIC WORKS. Introduced by: Mr. Smiley
- <u>°21-021:</u> TO PROVIDE FOR THE INSTALLATION OF GRANVILLE STREET LIGHTS WITH HIGH PRESSURE SODIUM (HPS) BULBS IN THE VALLEY GROVE SUBDIVISION LOCATED IN THE MILL CREEK HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS. Introduced by: Ms. Kilpatrick
- <u>°21-022:</u> AMEND THE GRANTS BUDGET: APPROPRIATE \$72,411.09 IN STATE AID TO LOCAL LAW ENFORCEMENT (SALLE) FUNDS FROM THE STATE OF DELAWARE, DEPARTMENT OF SAFETY AND HOMELAND SECURITY TO THE STATE AID TO LOCAL LAW ENFORCEMENT (SALLE) FY2021 OVERTIME AND TRAINING GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY. Introduced by: Mr. Bell, Mr. Street
- <u>°21-023:</u> AMEND THE GRANTS BUDGET: APPROPRIATE \$26,000.00 FROM THE STATE OF DELAWARE, DEPARTMENT OF JUSTICE-SPECIAL LAW ENFORCEMENT ASSISTANCE FUND (SLEAF) TO THE SLEAF 3 DAY VIRTUAL INSTRUCTOR TRAINING GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY. Introduced by: Mr. Bell, Mr. Street

IV. OTHER:

- New Castle County Council Grant Requests/Community Events
- Expense & Revenue Round Table
- Comments by the County Executive Branch

V. PUBLIC COMMENT:

VI. ADJOURNMENT:

AGENDA POSTED: Tuesday, March 16, 2021

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). This agenda shall be subject to change to include the addition or deletion of items received from Council members, including executive session, which arise at the time of the meeting.

**In accordance with Governor Carney's recently issued *Proclamation*, coupled with the Governor's *Declaration of a State of Emergency*, New Castle County Council is holding this meeting as a telephone and video conference, utilizing Webinar. The link to join the meeting via computer, smart device, or smart phone is: https://zoom.us/j/377322142

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at https://nccde.org/AgendaCenter/County-Council-1

You may also call into the meeting (audio) using the following call in numbers: You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: $377\ 322\ 142$.

If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars

Members of the public joining the meeting utilizing the link or the call-in number will be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone has an opportunity to comment. You will not be able to speak until called upon by the moderator. There are functions in the program that allow you to do this. Please see the link in the previous paragraph.

Finally, if you would like to submit comments or questions on legislation that will be considered during the meeting, please feel free to send them to Christine.Roberts@newcastlede.gov All comments should be submitted by 2:30 pm on Tuesday, March 16, 2021.